

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

|  |   |
|--|---|
| (1) <u>STUART Reed</u><br>Candidate, Committee or Party Name   | (2) _____<br>I.D. Number                            |
| (3) <u>940 Linda Rd, #319</u> <u>Miami Beach</u><br>Address (number and street) City                       | <u>FL</u> <u>33139</u><br>State Zip Code            |
| <input type="checkbox"/> Check box if address has changed since last report                                |   |
| (4) Check appropriate box(es):   |   |
| <input checked="" type="checkbox"/> Candidate (office sought): <u>Miami Beach City Commission, Group S</u> |   |
| <input type="checkbox"/> Political Committee   | <input type="checkbox"/> Check if PC has DISBANDED  |
| <input type="checkbox"/> Committee of Continuous Existence   | <input type="checkbox"/> Check if CCE has DISBANDED |
| <input type="checkbox"/> Party Executive Committee   |   |

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/01/2003 To 09/26/2003 Report Type Amendment

☐ Original ☒ Amendment ☐ Special Election Report ☐ Independent Expenditure Report

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CITY CLERK'S OFFICE

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 7,405.00

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-kind \$ 954.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 4,947.38

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 4,947.38

(8) Other Distributions \$ 5,278.60

**(9) TOTAL Monetary Contributions to Date**

\$ 9,255.00

**(10) TOTAL Monetary Expenditures to Date**

\$ 5,278.60

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct and complete

STUART Reed  
Name of ☒ Treasurer ☐ Deputy Treasurer

**X** [Signature]  
Signature

I certify that I have examined this report and it is true, correct and complete

STUART Reed  
Name of ☒ Candidate ☐ Chairman (PC/PTY Only)

**X** [Signature]  
Signature

# ATTACHMENT TO FI Amendment

| FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS<br>CAMPAIGN TREASURER'S REPORT SUMMARY  |  |   |                    |
|--|--|---|--------------------|
| (1) <u>STUART Reed</u><br>Candidate, Committee or Party Name   |  | (2) _____<br>I.D. Number  |                    |
| (3) <u>940 Lincoln Rd #319</u><br>Address (number and street)  |  | <u>Miami Beach</u><br>City  | <u>FL</u><br>State |
|  |  | <u>33179</u><br>Zip Code  |                    |
| <input type="checkbox"/> Check box if address has changed since last report<br>(4) Check appropriate box(es):<br><input checked="" type="checkbox"/> Candidate (office sought): <u>Miami Beach City Commission Group 5</u><br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Political Committee<br/> <input type="checkbox"/> Committee of Continuous Existence<br/> <input type="checkbox"/> Party Executive Committee                 </div> <div> <input type="checkbox"/> Check if PC has DISBANDED<br/> <input type="checkbox"/> Check if CCE has DISBANDED                 </div> </div> |  |   |                    |
| (5) REPORT IDENTIFIERS   |  |   |                    |
| Cover Period: From <u>07/01/2003</u> To <u>09/26/2003</u> Report Type _____<br><input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment <input type="checkbox"/> Special Election Report <input type="checkbox"/> Independent Expenditure Report  |  |   |                    |
| (6) CONTRIBUTIONS THIS REPORT  |  | (7) EXPENDITURES THIS REPORT  |                    |
| Cash & Checks \$ <u>7,405.00</u>   |  | Monetary Expenditures \$ <u>4,946.88</u>  |                    |
| Loans \$ _____   |  | Transfers to Office Account \$ _____  |                    |
| Total Monetary \$ _____  |  | Total Monetary \$ <u>4,946.88</u>   |                    |
| In-kind \$ <u>954.00</u>   |  | (8) Other Distributions \$ _____  |                    |
| (9) TOTAL Monetary Contributions to Date<br>\$ <u>10,209.00</u>  |  | (10) TOTAL Monetary Expenditures to Date<br>\$ <u>5,278.10</u>  |                    |
| (11) CERTIFICATION   |  |   |                    |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  |  |   |                    |
| I certify that I have examined this report and it is true, correct and complete<br><u>Stuart Reed</u><br>Name of <input checked="" type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer<br><u>[Signature]</u><br>Signature  |  | I certify that I have examined this report and it is true, correct and complete<br><u>Stuart Reed</u><br>Name of <input checked="" type="checkbox"/> Candidate <input type="checkbox"/> Chairman (PC/PTY Only)<br><u>[Signature]</u><br>Signature |                    |

DS-DE 12 (9/01)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

\* Explanation for FI Amendment:  
 In-kind contributions included in error  
 in #9, TOTAL \$9,209.00 Amended FI report = \$10,209.00 - 954.00  
 = \$9,255.00

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Set Error in adding Amended FI report #7 = 4,947.38